

Printed and published every SATURDAY at two dollars in advance.
 Advertisements inserted for one dollar per square (of ten lines or less,) for the first insertion, and fifty cents for each subsequent insertion.
 Advertisements of a personal nature will invariably be charged double price of ordinary advertisements.

YEARLY ADVERTISING.—A deduction will be made to those who advertise by the year to a sufficient amount to make it for the interest of merchants of the yearly advertiser will be charged for separately at the ordinary rates.
 Professional cards, not alterable for the year, containing ten lines or less ten dollars.
 The names of candidates for county offices will be inserted for five dollars, payable always in advance, and State offices ten dollars.
 Election tickets will never be delivered out of paid for.

Political circulars or communications of only an individual interest, will be charged at half price of ordinary advertisements and must be paid in advance.
 Advertisements not marked with the number of insertions will be continued till forbid, and any alterations must be made after insertion charged extra.
 Advertising patrons will favor us by handing in their advertisements as early after our regular publication days as convenient—not later in any case if possible, than Thursday night.
 All JOB-WORK must be paid for on delivery.
 POSTAGE must be paid on all letters, or they will not be attended to.

Mail Arrangements.

The Mail from Memphis arrives on Tuesday and Saturday at 12 o'clock noon, and departs for Memphis at 1 o'clock the same days.
 The Mail from Oxford arrives on Wednesday evenings at 7 o'clock, and departs Tuesday morning at 7 o'clock.
 The Mail from Carrollton, arrives Thursday evenings at 7 o'clock, and departs on Monday mornings at 7 o'clock.

The Mail for Carrollton closes on Sunday evenings at 8 o'clock.
 The Mail for Oxford closes on Monday evenings at 8 o'clock.
 The Mail for Memphis closes on Tuesday and Saturdays at 12 o'clock noon.

THE ROVER.

Fourth volume commencing on the 21st of Sept. 1844.

A WEEKLY MAGAZINE of Tales, Poetry, Legends, MYSTERY, ROMANCE AND ART.

Edited by SARA SMITH, and published by S. B. DENN & CO. No. 123 Fulton St., New York.

Without intending or wishing to disparage other works, the publishers plead guilty to the charge of attempting to make the Rover the best, the cheapest for the price, among the various periodicals of the country. Each weekly number contains sixteen large pages of beautifully printed choice matter, with a beautiful steel engraving, and is done up in a highly embellished illuminated cover, making two volumes a year, comprising 332 pages and 52 steel plates.

The work has now lived to an age to give it in some degree a character to speak for itself, and to warrant confidence in its stability. We prefer not to sound our own praises, but let our works, if they will praise us. We have labored hard to make a magazine for the great mass of the community, that should be the best that could possibly be offered for the price, combining amusement with instruction, disseminating a taste for the arts and encouraging a wholesome and elevated literature.

How far we have been successful in the attainment of these objects does not become us to say. That the Rover has been sustained by the public, through its many and up to the present time, although left to make its own way in the world without any extraneous aid or influence, is a recommendation of its character and an evidence of public sentiment in its favor, which makes us both gratified and grateful. Without any material change in the plan of the work we shall enter upon the fourth volume of the work with a steady purpose to sustain its interest and usefulness, and to embrace every opportunity to increase the value of the work.

TERMS.—Single copies three dollars a year; two copies for five dollars, and five copies for ten dollars. Post Masters are authorized by law to forward subscription money free of charge.

GREAT AMERICAN FAMILY NEWSPAPER.

N. Y. Saturday Emoryum

A WEEKLY MISCELLANEOUS JOURNAL. Of Literature, Agriculture, the Mechanical and Fine Arts, Political Economy, Criticism, Metropolitan Life, Domestic and Foreign News, Political and Commercial Intelligence, Statistics, Tales, Poetry, Music, Engravings, &c., &c., Neutral in politics and religion.

EDITED BY EDWARD B. GREEN

The subscribers have made arrangements for publishing in the city of New York, a weekly newspaper, to be called the "Saturday Emoryum." It will be printed on a folio sheet of the largest dimensions, embracing thirty six columns of reading matter. The quality of the paper and the typographical execution will be of the most superior character. The first number will be published on Saturday June 30.

As a full, comprehensive, miscellaneous newspaper, the Emoryum shall not be surpassed by any other in the United States. It will embrace every thing that can be brought within the range of the newgatherer, the literature, the letter writer, the poet, philosopher and critic. It will present a daguerreotype view of life as it is—men as they are—matters and things as they seem; and nothing shall be wanting to make it a desirable

By Keith & Rockett.

Devoted to News, Politics, Commerce, Agriculture, &c.

Two Dollars in Advance.

"ETERNAL VIGILANCE IS THE PRICE OF LIBERTY."

VOL. I.

PANOLA, MI., SATURDAY, NOVEMBER 22, 1845.

NO. 42.

As it shall be unexceptionable in all respects. It is intended to invest it with that kind of well-written miscellany which will render it eminently qualified to supply the wants of both city and country readers—affording an agreeable amount of choice variety, with matter of a more solid and important character.

The editorial department has been placed in the hands of a gentleman whose abilities and experience as an editor and writer are well known by the American public. In discharging the duties connected with that department, he will receive, and unite with his own time and personal attention, the aid of some of the best talent in the country.

Arrangements have been made for an extensive Home and Foreign Correspondence, and writers of eminence are engaged to contribute in this manner sketches of men and society with portraits of all the variety of custom and character to be found in various parts of the world.

A striking feature in the general character of the Saturday Emoryum, will be its bold and graphic

SKETCHES OF METROPOLITAN LIFE.

There will appear from time to time, illustrated by engravings, and will form a new era in the developments of society, civil, social, and domestic, political and public life. The evils abound in fashionable society will be unmasked, the deep degradation of the abandoned made visible, the spirit of licentiousness which prevails to an alarming extent in all classes of the community, walking abroad at noonday with a bold and independent air, will be rebuked and held up for public gaze and, in fine, public abuses and private evils, of whatever nature or name, will be confronted and exposed, and what ever may tend to promote the public welfare shall receive encouragement and support.

The publishers will spare neither labor or expense in furnishing the public with a paper which shall be unequalled in any attainable point of excellence, by any other similar publication in the world.

Subscription—Two Dollars per year, in advance.

Letters on business must be post paid in order to receive attention.

Address WARD & COMPANY, 30 Ann street New York.

TO THE PATRONS OF THE REGISTER.

The undersigned having purchased of F. A. TYLER Esq. the Weekly Register Office, deem it their duty to address themselves to its Patrons and the public, in relation to the manner in which it will, in future, be conducted.

In thus assuming the high duty of conducting a public journal, they may, perhaps have presumed too much upon their abilities and the indulgence of the public; but they feel assured, that if application and unremitting attention, be the chief requisites to ensure the patronage of a liberal and enlightened public, the success of the Register will be certain.

The political aspect of the Register, will undergo no change. To the Whig party we belong; and in the ranks of that party, we intend to do battle, whether victory perch upon our standard, or defeat and ruin rage around us. We hold the principles of the Whig party to be the true principles of the Government—the principles handed down to us by the sages of 76.

Although the result of the recent contest has proved most disastrous to us—although our banner has trailed in the dust—although its "stars and stripes" have grown suddenly dim, and our armies routed and scattered, every where, yet, like valiant soldiers, we will snatch up our banner, and brush the dust from its folds; and rally for another contest.

The Register will not be devoted exclusively to Political intelligence. As "variety is the spice of life," we intend to amuse and delight our readers, while we shall at the same time publish what will both edify and instruct and as the publishers will confine their attention, exclusively to the business of conducting the paper, they may venture to promise their subscribers an interesting journal. For the next two years a political contest for the Presidency is not to be anticipated; and, during such time, we intend to strive by all means to please our patrons of both parties, always giving all a fair chance to be heard, excluding personalities, and giving offence to none.

The Terms of the Register, will be \$3 00 in advance.

WM. S. KEITH.

F. Y. ROCKETT.

PANOLA Dec. 14, 1844.

As will appear from our head, we have changed the name of our paper.

POLLARD, HOPKINS & CO.

COMMISSION AGENTS.

10 & 21 Bank Place.

NEW ORLEANS.

Geo. POLLARD, Wm. C. HOPKINS Jno. E. TOWNES

aug 10-22-45

Jobwork of all kinds done

at this office.

OFFICE OF SECRETARY OF STATE, JACKSON, MISSISSIPPI, 14th March, 1845.
 Conformably with an Act of the Legislature, approved 24th February 1845, and Resolutions approved 23d Feb. 1844.

I Wilson Hemmingway, Secretary of State, of the State aforesaid, do hereby give the notice required by law, by the publication of the following Act and Resolutions of the Legislature, viz:

AN ACT to amend the Constitution of the State of Mississippi.

Section 1. Be it enacted by the Legislature of the State of Mississippi, (two thirds of each branch thereof concurring) That the second section of the seventh article of the Constitution of the State, under the title or head "slaves," be so altered and changed as to read as follows, to-wit:—Section 2d. "The Legislature shall have and are hereby vested with power to pass such laws regulating or prohibiting the introduction of slaves into this State, as may be deemed proper and expedient."

Section 2. Be it further enacted, that it shall be the duty of the Secretary of State, at least six months preceding the general election in November, to give notice by advertising in three or more public hoiquers printed in this state, of this act, and the alteration hereby proposed to be made to the Constitution of this State, and at said election, the qualified electors voting for members of the legislature, shall vote for or against the alterations herein proposed to be made in the Constitution, in the following manner, to-wit: Those voting for the alteration herein proposed, shall write on their tickets the words "slaves, amendment," and those voting against it, the words "slaves no amendment."

Section 3. Be it further enacted, That it shall be the duty of the Sheriffs of the several counties of the State, to make returns of the votes given for and against said alterations, and also the whole number of votes given for the member of the Legislature, to the Secretary of State, to be by him laid before the next legislature, and if it shall appear that a majority of those voting for the alteration herein proposed, the alteration or amendment contained in this act, shall be inserted by said Legislature in the Constitution of this State, as a part thereof.

Approved, Feb'y 14th 1844.

RESOLUTIONS TO AMEND THE CONSTITUTION OF THE STATE OF MISSISSIPPI.

Resolved by the Legislature of the State of Mississippi, That the following article be added to the Constitution as an amendment thereto; Elections, article 3th.

Section 1. The legislature, at the regular session thereof, in the year 1846, shall pass a law fixing the time of holding elections of Governor, Secretary of State, Auditor, Treasurer, Legislators, Representatives in Congress, which law shall provide that said election shall not be held at the time when other public officers are elected.

Section 2. That the Secretary of State shall give public notice of the foregoing amendment at least six months previous to the next general election, according to the provisions of the Constitution.

Section 3. That it shall be the duty of the several officers holding the next general election, to ask the qualified voters, as they present their tickets, whether they are for or against said amendment, and the several clerks shall make record thereof, as the answer may be; and the same shall be returned to the Secretary of State, in the time and manner now prescribed by law.

Approved Feb'y 23d, 1844.
 In testimony whereof, I have hereunto subscribed my name, the day and date first written.

WM. HEMMINGWAY, Sec'y of State.

NOTICE

IS hereby given to all persons interested in the Estate of Richard W. Thomas deceased, that, having filed my papers for a settlement with the Probate Court of Panola County, so far as my administration has extended. I shall at the July term 1845, of said Court, apply for leave to resign the administration of said estate.

WM. W. SMITH, Admr., of the Estate of Richard W. Thomas deceased.

PANOLA, May 20th, 1845.

Administrator's Notice.

The State of Mississippi, Probate Court Tallahatchie County.

January Term, 1845.

AT this term of the Court Letters of Administration having been granted to the undersigned on the estate of Husten Howard deceased, therefore all persons indebted to said estate, are requested to make immediate payment, and all those having claims against said estate, must present them duly authenticated within the time prescribed by law, or they will be thereafter barred.

Charles Miss., Feb'y 5, 1845.

P. B. McDANIEL, Admr.

5-6w

POETRY.

THE CHARTER OAK.

By Mrs. L. H. Sigourney.

Charter Oak! Charter Oak!
 Tell us thy tale,
 Of the years that have fled,
 Like the leaves on the gale;
 Far thou bear'st brave annual
 On brown root and stem,
 And thy heart was the casket
 For liberty's gem!

Speak out in thy wisdom,
 Graculous tree,
 And we and our children,
 Will listen to thee;
 For the lore of the aged
 Is dear in our eyes,
 And thy leaves and thine acorns
 As relics we prize!

I see them—they come,
 The last ages of old,
 The sires of our nation,
 True hearted and bold;
 The axe of the woodman
 Rings sharp through the glade,
 And the tired Indian Hunter
 Reclines in the shade!

I see them—they come,
 The gray fathers are there,
 Who won from the forest
 This heritage fair!
 With their high trust in Heaven,
 As they suffered or toiled,
 Both the storm and the tyrant
 Unbending, they foiled!

Charter Oak! Charter Oak!
 Ancient and fair,
 Thou dost guard of our freedom
 The "rudiment rare!"
 So a crown of green leaves
 Be thy gift from the skies,
 With the love of the brave
 And the thanks of the wise!

Foreign.

Arrival of the Caledonia.

The Steam Ship Caledonia has arrived at Boston, bringing Liverpool and London papers to the 19th ult.

The Cotton market is depressed, the business transacted is limited, prices have a downward tendency, and holders, evidently not at ease, show a desire to accept the current rates, and to press their stocks. The sales of the week, ending on Friday, only amounted to 20,000 bales, and limited as this business is, it was even more restricted yesterday, for not more than 1500 to 2000 bags changed hands.

The Mark Lane Express remarks: At Bristol, on Thursday, all kinds of wheat advanced 1s to 2s per quarter, and at Birmingham on the same day the enhancement amounted to 2s to 3s per quarter.

THE IRISH POTATO CROP.

The accounts of the potato crop in Ireland are of a nature to excite the most serious apprehensions for the ensuing year. The Mark Lane Express says that a correspondent in the county of Kidare writes—

"There is no doubt of the failure of the crop, and there is every reason to apprehend a famine in consequence. The attention of most persons appears to be directed to one point, that of ascertaining how far any portion of the crop can be saved. Suppose the untainted portion were secured from the destruction which threatens it—would the vast population of the country be secured from want approaching to famine? I think not."

The Cork Reporter of the 14, says: Accounts continue to reach us of the deplorable state of the potato crop. The malady is increasing, and the district which was free yesterday is today visited with the pestilence.

A love touched damsel writing to her "feller" says—"Co-whap me Johnny, if things don't look all-fired slick down here. Taters is up and the old pig are doing well."

"Say, Sam Jonsing! your're literum nigg answer me dis. Why is apples like printer's type? Ah, you neblighted black man; its coz they're of en in pie. Yah, yah, yah!"

Why is the tariff like a nigger's hat? Because both are put on to protect native wool.

"Boy!" "Stabulate my stool!" "Massa!" "Denote to him an adequate quantity of nutritious aliment and I will

MINUTES.

OF THE PANOLA ASSOCIATION.

1 The Panola Association met, according to appointment with the Enon Church, on Saturday the 4th day of October 1845. Brethren, J. Lane, and H. W. Middleton both being absent, the introductory sermon was preached by bro. Haywood, from Rom. 1c 16th v., "For I am not ashamed of the gospel of Christ," &c.

2 Appointed Elder J. Veasy moderator, and A. J. Holcombe clerk pro tem.

3 Read the letters from the Churches and enrolled the names of the delegates.

4 Elected Elder J. Veasy Moderator and James Middleton clerk.

5 Appointed brethren C. G. Butler, Wm. A. Caruthers and John Tylor, a Committee on Finance.

6 Appointed brethren H. H. Rockett Joshua Browning, H. Aushly, together with the moderator and clerk, a committee of Arrangement.

7 Appointed A. J. Holcombe, H. H. Rockett and J. Veasy, on Domestic Missions.

8 Vppointed brethren J. Taylor, W. A. Caruthers, B. Johnson, together with the deacon of this Church, to arrange the preaching during the present session.

9 Appointed brethren, B. Johnson, E. Barker, H. Ausley, J. Taylor and A. J. Holcombe, a committee to investigate the propriety of dissolving the Association.

10 The committee appointed to arrange the preaching, reported Elders Veasy, Buchanan and Haywood, to preach on the Sabbath in the order of their names.

11 Bro. Haywood, the agent of the Northern Board of the Baptist state Convention of Miss. asked leave of the Association to preach on the subject of Missions, and on to-morrow to take up collections, and afterwards in the bounds of the Association; to which the Association unanimously consented and cordially invited him to visit our churches & take up collections at discretion.

12 Adjourned till Monday morning 10 o'clock.

MONDAY MORNING.

13 Met pursuant adjournment; prayer by bro. Buchanan.

14 Received and adopted the report of the committee on arrangement.

15 Read the Rules of Decorum.

16 Called for correspondence, when brother Wright was received as Messenger from the Cold Water Association, and brethren Haywood and Jones from the Yalobusha Association.

17 Returned correspondence as follows with the Yalobusha Association—appointed Elder J. Middleton, R. P. Law son and James Morris, Messengers, Middleton to write.

18 Invited visiting ministering brethren to take seats with us.

19 Appointed Elder H. H. Rockett, Messenger to the Cold Water Association in addition to those appointed at our last session.

20 Appointed brethren T. M. Holcombe and Wm. Daniel, Messengers to the Chickasaw Association, bro. Holcombe to write.

21 Agreed to propose correspondence with the Aberdeen Association, & appointed brethren, T. M. Holcombe & E. Barker, messengers, Holcombe to write.

22 Called for the report of the District Meetings, which is as follows:—The next session of this Association to be held with the Yokana church. The next meeting of the first District, with the Clear Creek church, Friday before the 3rd Sabbath in July 1846. The 2nd District with the New Hope church, Friday before the 3rd Sabbath in August 1846—Elder H. W. Middleton to preach the introductory sermon.

23 Elder H. W. Middleton who was appointed to prepare a circular letter, for the present session, informed the Association that being much afflicted for several months, he had failed to do so; whereupon, Elders Buchanan, H. W. Middleton and J. Veasy, with brethren Wright and A. J. Holcombe, were appointed a committee to select something as a substitute for the same.

24 The committee appointed to investigate the propriety of dissolving the Association, presented two reports, one by a majority, opposed to a dissolution, the other in favor of dissolving; and after some discussion, the latter was withdrawn and the former laid on the table, and a committee consisting of one member from each church as follows, J. Veasy, B. Johnson, Wm. Daniel, J. Lane, J. Taylor, J. Morris, H. W. Middleton, A. J. Holcombe and R. P. Law son, appointed to meet and confer with the Cold Water Association, on the propriety and best means of effecting a union between the two associations.

H. W. Middleton to write.

25 Appointed Elder J. Lane to preach the next introductory sermon, Elder J. Veasy his alternate, and Elder H. W. Middleton to write the next circular letter.

26 Afforded an opportunity for the introduction of resolutions; when the following was presented by brother A.

J. Holcombe and adopted, viz:

Resolved, That this association now become auxiliary to the Baptist State Convention of Mississippi,—Deferred appointing delegates until our next session, as that will precede the next meeting of the convention.

27 Called for the report of the committee on finance, which is as follows; received from the several churches for minutes twenty-five dollars,—for foreign missions three dollars,—for domestic missions fifteen dollars and 81 cts., and a silver watch from brother A. J. Holcombe, also a pledge from the Oxford Church of \$12.50.

28 The brethren appointed to procure something in lieu of a circular, presented an essay on the duties of church members, written by brother A. J. Holcombe, which was adopted, and ordered to be published in the minutes.

29 Appointed Elder J. Veasy distributing agent in the first district and Jas. Middleton in the second district.

30 The committee on domestic missions reported the following which was adopted viz:

Your committee to whom was referred the subject of domestic missions, having had the same under consideration, beg leave to report, that in view of the great destitution within our bounds, it is to be deeply lamented that there is so much indifference among the churches on a subject of such vast importance; a subject in which are involved the destinies of hundreds of immortal souls even within the bounds of our little association. The very small amount supplied by the churches to sustain an itinerant, would seem to render it impracticable to sustain one, yet with humble reliance upon the great giver of all good for his blessing upon the small beginning, we would recommend that you employ a preacher if a suitable one can be obtained, to travel and preach in the most destitute churches and neighborhoods within the bounds of our association, so far as the amount sent up, and pledged by the churches will authorize.

31 Appointed an executive committee as follows, Elders J. Lane and J. Veasy together with brethren Butler Smith and Caruthers to engage a suitable minister to itinerate within the bounds of this association, so long as the means on hand will authorize; and ordered that the money sent up for domestic missions be paid over to them.

32 Appointed the clerk to superintend the printing of the minutes, and paid over to him, the fund sent up for minutes, viz: \$25, and ordered that he have 200 copies printed, and distribute the same to the churches in proportion to their contributions, reserving 10 copies for each corresponding association.

33 **Resolved,** That we deem the division of the Baptist State Convention of Mississippi expedient.

34 **Resolved,** That the pastors of the several churches of this association be requested to preach on the subject of missions, and take up collections in support of the same, at least once in each church during the ensuing year.

35 Agreed that the \$3, sent up for foreign missions, be put into the hands of brother Haywood, the agent of the Baptist State Convention of Mississippi.

JAMES VEASY, Moderator.

JAMES MIDDLETON, Clerk.

CIRCULAR.

DEAR BRETHREN—We propose to address you at this time on the duties of Church Members. Volumes have been written on this subject, and it will not be supposed that within the limits of this short essay, we can do more than give some general outlines of this important subject.

A Church Member is, or at least should be, one who has by the light of grace, shining in the gospel, been made to see his lost condition, and the Sinfulness of his own heart, has repented for his sin, and believed on the saviour, and has through the door of baptism, entered into the visible church.

In forming this alliance, we pledge ourselves to God, and to one another that the energies of our souls shall be devoted to his service, to the advancement of the Redeemer's Kingdom on earth, and to the aiding one another in our march to gain the church triumphant.

Having taken upon ourselves the christian name, we are required to let our light so shine before men that others seeing, our good works shall be constrained to give glory to God. We are required to adorn our profession by an orderly walk; and Godly conversation. So be not conformed to this world; but be transformed by the renewing of our minds, that we may prove what is that good, and acceptable, and perfect will of God. Our deportment should be such as will call forth the expression, these have been with Jesus.

It is the duty of Church Members, not only to read the Bible, but to love and obey its precepts; to commune with God in the closet, and in family and social circles.

We shall, however confine our remarks mainly, to these duties termed relative duties. First we will consider the duty of Church Members towards their ministers. It is too common in our day for the labors of the Ministry to be lightly esteemed; in fact, if we may judge by the conduct of a large